



Mushishi

## 10

Yuki Urushibara



|                         | 200 |
|-------------------------|-----|
| The Thread of Light     | 3   |
| The Eternal Tree        | 47  |
| The Scented Darkness    | 99  |
| Drops of Bells (Part 1) | 151 |
| Drops of Bells (Part 2) | 107 |













































































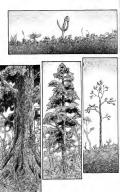


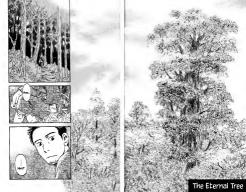






























































































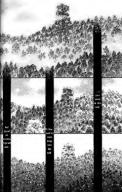






















i i general g



The Scented Darkness

































































































The Sciented Darknin or The End





To grandmother will soon turn 100 years old, and her

nemary it gradually dimeing. I wandered if there really was such a huge disaster near her hone town, but when In the ber groud!

version must belie so rescueded with my grandmother that she told her grandchild about it.

I doubt my great, great grandfather over expected his It could by group, group grantmaner over expected to little story to be noticed down through the generations. let now that I think of it. It makes me very hopox.





























































































Drops of Bella (Part 1) The End









































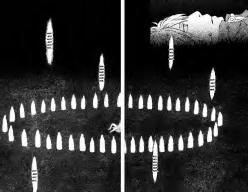






























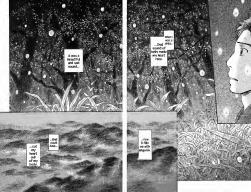












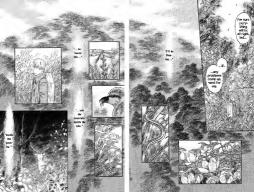
















#### Translation Notes

## Tennyo's raiment, poor 15

"Happenon" is a Noh play about a fisherman who discovers some howeverly maidess (flexy)el bothing, Llying by the pool are frieir heavenly rament (finguorena). Wasting a garment as a trothy, he shois one. However, the maiden whose nobe was stoles cannot return to become without it, so also agrees to denne led him in eachings for in term. The play is taken from Japanese mythology, but smillar legends appear in Chisac and Scene, and variotions are fasted in facilia and in the Amborn Nichta history.

### Mushi-kiri, page 20

The name for this medication is made up of the kantil for mush and the kantil that means cut it refers to cutting the connection between the human and the mush.

# Yôshitsu, page 36

The name Yöshitsu is made up of yo, which means fairly or supernatural, and shitsu which means matter or substance. So it could be interpreted as fairly-stuff.

# Palace of the Dragon King, page 51

The Dregon King (or Dregon God's) polace is featured in several Japonese myths, legends, and fairly tales, the most popular of which is the tale of Urashima Taro, who secous a write. As a neward, a turble messenger brins him to the Dragon God's parious at the batton of the sec.

### Satoriai, page 64

The word satar has found its way into the English language as a small or sudden enlighterment in Japanese it means that as well, but its most down to Carth Interpretation is simply "understanding." The konji for kit means time.

#### Shinboku, page 72

Skinboku ore trees that have been vescroted on housing karn, the Shinbid religion's continue deries, usually translated on "good." Treas that one so destigented are porticularly long lived, versuoally longs, have survived destates when most other trees delirly, or how hot does often distinguishing attribute. Their trusks are often decorated with folded sings of white paper, or Shinbid indicator of a sourced site.

### The Scented Darkness, page 100

The word frame means a scent, as in something pleasant. (Bad smells get other words.) Note that the character's name is also Kooru, so this could also be interpreted as Kooru's darkness.

## Kairô, page 132

The musti name Kairō is made up of the karri pronounced kai, which means to go through a cycle, and rō, which means narrow

## Mushi-kudashi, page 218

There are actual medicines that go by the Japanese name of mushfuedask. They are medicines for purging parastes found within the body such as topewares and the file. In present-day Japane the kerty for mushis the one meaning bug, whereas the mush-kedash had Griko mentional used the Japanese are worked at the Mushipi world.

## Teni-muhâ, page 251

Ten-muhô is a Japanese term meaning flowless, but it is made up of kanji that mean heaven, cloth, no, and seam. In other words, this word denoting perfection has a literal meaning of heavenly raintent with no seams.



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